**SATURDAY OF THE BLESSED VIRGIN MARY**

# AND AFTER THIS OUR EXILE SHOW UNTO US JESUS

The Christian lives with true hope. One waits to see, immediately after death, his Redeemer and Saviour, his Deliverer and Messiah, his Benefactor who rescued him from the jaws of eternal perdition and gave him every grace and truth so that one might reach the end of their mortal days in Heaven, to contemplate His magnificent and wondrous glory. Unfortunately, we must confess that today this is no longer the hope of Jesus' disciple. One always waits, but for futile, vain, foolish things that do not last, that are passing, momentary, occasional. Sometimes one waits for something that is even contrary to his faith: the fulfilment of a sinful passion, that some of his vices may be satisfied, that a desire for bodily things may be realised, that one may take drugs, get drunk, get high. We can say that the disciple of Jesus has lost his supernatural hope, the one that gives truth to his life, replacing it with a multitude of useless hopes. We are creating a vain, foolish, ignorant, senseless Christian, a cultivator of vices and sins, immersed in the relative and the ephemeral, conquered by fleeting and passing joys, perpetually drowning in the fads of the moment, always oriented towards what is worthless and does not last. The body, time, and the visible are destroying the spirit, eternity, and the invisible. The sensible is annihilating the mystery. The one who is emerging is a man who indulges and abandons himself to everything that kills hope, even for the earthly tomorrow. Today's man is even precluding any possibility of giving life through physical generation, so far is hope from him. The moment is his eternity. The moment is his future. The instant is his commitment. We must wake up from this sleep of spiritual and physical death, death in body and spirit. But if we are all living in a spiritual graveyard, if we are all shipwrecked in the stormy waters of superficiality and forgetfulness of God, how can we wake up? But above all, how can we restore the principle of true hope within ourselves? How can we come to our senses from this great foolishness in which we are immersed?

Here She is, the Virgin Mary, Mother of Mercy, Helmswoman of our miserable and fragile vessel, our Advocate and Helper, our Friend and Teacher. She has always come to our rescue. She always comes to our aid. She is currently engaged in the recovery of this humanity shipwrecked in the loss of true hope. She bursts with power into our history made of spiritual nothingness and asks us to rise again, to get back up, to climb back onto the ship of life, to reach the safe harbour of salvation. She does all this directly, asking each of us to give Her a hand. Gathering the countless shipwrecked is a huge task, and She needs the help of all of us. She has come to show us Jesus today, because only if we contemplate Him today with the eyes of faith, She will be able to show Him to us tomorrow, when we enter eternity. Today She is calling us to know Jesus, listening to and living according to his Word. Today She is telling us to put the truth of the Gospel back into our hearts. Today She is showing us the way to reach and contemplate Jesus in his eternity. Today for tomorrow. Never tomorrow without today. This is her mission as Mother. Today She is working so that our present may generate blessed eternity.

However, She asks her children for help. She wants to be helped so that her work may be effective. How can we make her work effective? Like every man called by God to show how great his love for man is. Moses helped the Lord by showing the entire world the divine almightiness placed by his Lord in his staff. Christ Jesus helped his Father by showing how great his love for man is, becoming obedient even to death on the Cross. The Apostle Paul did not make the cross of Christ Jesus vain by going throughout the world preaching the Gospel to attract people to Jesus the Lord. The Virgin Mary has asked us to help Her by remembering the Gospel of her Son. The world has forgotten it, and we must remind them of it. Those who love the Virgin Mary first put the Gospel in their hearts and obey it completely. Then, with an evangelical life, according to the rules of the Gospel and the model of Christ Jesus, they remind every person of the Gospel. Through their life, they show that the Gospel can be lived, and through their words, they tell everyone what the true Gospel of Jesus Christ is. Today, ten thousand gospels are proclaimed in the world. The task of those who love the Virgin Mary is to tell the world the only true Gospel. There is only one true Christ and only one true Gospel. Those who do not live the true Gospel of her Son do not love the Virgin Mary. Those who do not remind the world of the true Gospel of her Son do not love the Virgin Mary. Only those who live the true Gospel of her Son can remind others of the true Gospel of her Son. Those who tire of living the true Gospel of her Son also tire of proclaiming and reminding others of the true Gospel of her Son. Those who switch to another Gospel for their own lives will always switch to another Gospel for the life of the world. This is what happened to many who had begun to preach the true Gospel of Jesus the Lord. They became tired of living the true Gospel and began to preach a false Gospel to the world. The heavenly Mother felt betrayed, denied, and disbelieved, and She abandoned her great work to itself. We know the end of a heavenly work that is no longer heavenly, abandoned to itself. Thieves and robbers come, ravenous wolves come, wild boars come, and they slaughter the sheep and destroy the vineyard. Now we ask Her to have mercy on her work, to return among us with great power and to give new life and new form to the work of remembering the Word of her Son. Mother worthy of all praise, listen to our prayer. Come soon to give new life to your vineyard. **05 October 2025**